Charter of Commitment E Tū Whānau

We acknowledge that all violence towards whanau is unacceptable within Te Ao Māori, and that such acts of violence are considered a transgression that breach the mana and tapu of the individual, their whanau and their entire whakapapa.

We declare that violence against wahine and tamariki within whanau is not part of our cultural tradition, and that the actions and solutions that work best for Māori lie within Māori values and practices.

As tangata whenua of this land:

- We will take a stand against all forms of violence within our whānau and communities
- We will acknowledge that violence against w\u00e4hine and tamariki is not traditional
- We will assert that any act of violence is a transgression against the whakapapa, mana and tapu of the individual
- We will work to eliminate the risk of harm and build protective factors within whānau and communities to prevent violence
- We will promote the sanctity and tapu of Te Whare Tangata and the whānau
- We will support whānau to exercise rangatiratanga and autonomy over their lives
- We will hold whānau accountable for any acts of violence.

As signatories to this Charter of Commitment, we declare:

- · We will uphold the tapu and the mana of our people
- We will consciously live by traditional values (tikanga, aroha, whakapapa, mana/ manaaki, whanaungatanga, kōrero awhi)
- We will take responsibility for our whānau and their wellbeing
- · We will ensure our tamariki and mokopuna are nurtured and protected throughout their lives.

As members of whānau, hapū, iwi, community and society:

- We will stand up, speak out and stop any transgressions violence flourishes where there is secrecy or acceptance
- We will take responsibility, act with integrity and be accountable
- We will support our whānau members to be the best that they can be
- We will be kahukura and provide leadership within our own whānau to enable all whānau members to prosper and soar.

Te Mana Kaha o te Whānau





whānau family or families

Te Ao Māori world view

hapū sub-tribe

iwi tribe

wāhine women

tamariki children

whakapapa genealogy; familial relationships and links,

including tribal affiliation

mana/manaaki cultural integrity

tapu the sanctity of a person

rangatiratanga autonomy and control over their lives

tikanga protocols; doing things the right way,

according to our values

aroha giving with no expectation of return

whanaungatanga connections

kōrero awhi open communication, being supportive

mokopuna grandchild

kahukura leaders of change

Te Mana Kaha o te Whānau the strength and power of the whānau

Te Mana Kaha o te Whānau

www.etuwhanau.org.nz



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Signatories

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