

E Tū Whānau Theory of Change

The E Tū Whānau (ETW) Theory of Change is strengths-based, guided by the te ao Māori worldview that the universe is dynamic, moving from one state to another; from a state of unrealised potential (Te Kore) to a state of 'becoming' or 'knowing' (Te Po) to a state of enlightenment or wisdom (Te Ao Mārama). This process of growth, transformation and enlightenment is not static but one of continuous interaction, learning and review.

(8)

The koru is the central tohu for the ETW logo. Based on the shape of an unfurling fern frond, the koru represents new life, rebirth, peace and continuity; offering the promise of renewal and hope for the future. As such the koru is a symbol of whakapapa and the creation dynamic: Te Kore, Te Po, Te Ao Marama. Its circular opening design elements convey the idea of perpetual movement, of energy and action, and its inward coil suggests a return to the point of origin – symbolic of our focus on Māori traditions and values as protective factors, and the foundation for positive transformation.

Whānau strength

- Supporting wellbeing & relationships within whānau
- opportunities & spaces to be heard
- increased awareness of positive behaviours & wellbeing
- reduced tolerance & experience of violence
- taking action to change

Kaupapa Māori approaches

- Te Mana Kaha o te Whānau! (power & strength of whānau)
- Honouring & invoking Māori principles/values:

AROHA
WHANAUNGATANGA
WHAKAPAPA
MANA MANAAKI
KÕRERO AWHI
TIKANGA

Underpinning approach

& mobilisation strategies

Culturally responsive engagement/delivery Community-led

- solutions and action supported by government Understanding,
- generating and drawing on indigenous knowledge & evidence

Key Strategies

- Kahukura growing leadership
- Wānanga collective spaces to korero and heal
- Community collaborations - shared aspirations, co-designed solutions
- Messaging, tools, resources, **support** – to highlight, share and reinforce the kaupapa Centre of excellence - expertise,

evidence, indigenous practice To reawaken, nurture & embed ETW values. & Te Mana Kaha o te whanau!

Hāpori development

Supporting whānau, hapū, iwi and communities to build capacity and capability to lead and sustain community level change

- · leadership capability is developed
- reduced community tolerance for violence
- · increased commitment, capability & networks to implement change
- indigenous practitioner capacity is strengthened

PRIORITY ACTION AREAS 2019-24

Tāne/Wāhine ora (8)

Opportunities for healing, connection to culture & community

- authentic connection to te ao Māori/culture
- access to resources & support
- active community involvement values are modelled, 'lived'
- feelings of safety & self-respect

Whānau are strong, safe and prosperous – active within their community, living with a clear sense of identity and cultural integrity, and with control over their destiny.

Te Mana Kaha o te Whānau!

Te Kore/Potential

Te mana kaha o te whānau - the potential for all whānau to experience positive, nourishing lives that honour and uphold mana, tapu and mauri.

Te Po/ Transformation ETW reawakens traditional

Māori values within whānau, passed down generation to generation. Through strengths-based methods and community mobilisation strategies these values help develop protective factors to increase whānau wellbeing and prevent violence ('realise the potential'). These values are unique to Māori but are also applicable to other peoples such as refugee and migrant communities.

Te Ao Mārama/ Enlightenment

Our Vision

Whānau are strong, safe and prosperous – active within their community, living with a clear sense of identity and cultural integrity, and with control over their destiny -Te mana kaha o te whānau!

> **Our moemoeā** Expands our vision

Whānau wellbeing Based on their moemoeā

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Rangatahi development

Enabling youth engagement, education, leadership youth leadership capability nurtured rangatahi kahukura (individuals/

- collectives) modelling & driving change
- rangatahi
- engaged
- & active